



## Community Service Documentation

To Whom It May Concern:

The student listed below has completed \_\_\_\_\_  
hours of community service with

\_\_\_\_\_

\_\_\_\_\_  
Student Name

\_\_\_\_\_  
Signature of Representative

\_\_\_\_\_  
Date(s) of Service

## Lexington Public Schools

### Ronda Bass

*Superintendent*

### Principals

*Julie Malone, Elementary*

*Jeff Hall, Middle School*

*David McLain, High School*

### Guidance Counselors

*Libby Brakefield, Elementary/Middle School*

*Angela Humbolt, High School*

### Deans of Students

*Phyllis Allee, Intermediate*

*David Craig, High School*

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Fax (405)527-3814

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